

# Daily Digest

**Federal Communications Commission**  
**45 L Street NE**  
**Washington, DC 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
ASL Video Call: 1-844-432-2275

**Vol. 40 No. 948**

**October 27, 2021**

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## **THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:**

### **PUBLIC NOTICES**

Report No: CWS-22-02. Released: 2021-10-27. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION, ENVIRONMENTAL ACTION. WTB. Contact: [Susan.Fisenne@fcc.gov](mailto:Susan.Fisenne@fcc.gov). [DOC-376901A1.docx](#) [DOC-376901A1.pdf](#) [DOC-376901A1.txt](#)

Report No: 16314. Released: 2021-10-27. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB PSHSB. [DOC-376921A1.pdf](#) [DOC-376921A1.txt](#)

Report No: 16308. Released: 2021-10-27. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB PSHSB. [DOC-376915A1.pdf](#) [DOC-376915A1.txt](#)

Report No: 16312. Released: 2021-10-27. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB PSHSB. [DOC-376920A1.pdf](#) [DOC-376920A1.txt](#)

Released: 2021-10-27. ACTIONS. MB. [DOC-376942A1.pdf](#) [DOC-376942A1.txt](#)

Report No: 16313. Released: 2021-10-27. WIRELESS TELECOMMUNICATIONS BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB. [DOC-376919A1.pdf](#) [DOC-376919A1.txt](#)

Report No: 16307. Released: 2021-10-27. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB. [DOC-376913A1.pdf](#) [DOC-376913A1.txt](#)

Report No: 16304. Released: 2021-10-27. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED. FOR FILING. WTB PSHSB. [DOC-376908A1.pdf](#) [DOC-376908A1.txt](#)

Report No: 30103. Released: 2021-10-27. BROADCAST APPLICATIONS. MB. [DOC-376848A1.pdf](#) [DOC-376848A1.txt](#)

Report No: 16299. Released: 2021-10-27. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. WTB. [DOC-376904A1.pdf](#) [DOC-376904A1.txt](#)

Report No: NCD-3350. Released: 2021-10-27. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY SOUTHWESTERN BELL TELEPHONE COMPANY D/B/A AT&T OKLAHOMA. (Dkt No 21-420). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov). [DOC-376939A1.docx](#) [DOC-376939A1.pdf](#) [DOC-376939A1.txt](#)

Report No: 16301. Released: 2021-10-27. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACTION. WTB. [DOC-376906A1.pdf](#) [DOC-376906A1.txt](#)

Report No: 16309. Released: 2021-10-27. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACTION. WTB. [DOC-376916A1.pdf](#) [DOC-376916A1.txt](#)

Released: 2021-10-27. WIRELESS TELECOMMUNICATIONS BUREAU ANNOUNCES CHALLENGE AND REPLY DATES FOR AMENDED PHASE I CERTIFICATION OF ACCELERATED RELOCATION. (DA No. 21-1343). (Dkt No 18-122 21-320). This Public Notice establishes a challenge cycle with respect to the issues raised in an amendment filed by SES to its Phase I Certification of Accelerated Relocation for the C-band Transition. WTB. Contact: Susan Mort at (202) 418-2429, email: [Susan.Mort@fcc.gov](mailto:Susan.Mort@fcc.gov). [DA-21-1343A1.docx](#) [DA-21-1343A1.pdf](#) [DA-21-1343A1.txt](#)

Report No: 16303. Released: 2021-10-27. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED FOR FILING. WTB. [DOC-376909A1.pdf](#) [DOC-376909A1.txt](#)

Report No: 50103. Released: 2021-10-27. BROADCAST ACTIONS. MB. [DOC-376847A1.pdf](#) [DOC-376847A1.txt](#)

Report No: NCD-3351. Released: 2021-10-27. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY SOUTHWESTERN BELL TELEPHONE COMPANY D/B/A AT&T TEXAS. (Dkt No 21-421). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov). [DOC-376940A1.docx](#) [DOC-376940A1.pdf](#) [DOC-376940A1.txt](#)

Report No: SES-02412. Released: 2021-10-27. SATELLITE COMMUNICATIONS SERVICES INFORMATION. re: Actions Taken. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-377069A1.pdf](#) [DOC-377069A1.txt](#)

Report No: 16306. Released: 2021-10-27. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE. ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB PSHSB. [DOC-376910A1.pdf](#) [DOC-376910A1.txt](#)

Released: 2021-10-27. APPLICATIONS. MB. [DOC-376941A1.pdf](#) [DOC-376941A1.txt](#)

Released: 2021-10-27. TELEVISION LICENSE EXPIRATIONS. (DA No. 21-1341). MB. [DA-21-1341A1.docx](#) [DA-21-1341A1.pdf](#) [DA-21-1341A1.txt](#)

Report No: SES-02411. Released: 2021-10-27. SATELLITE COMMUNICATIONS SERVICES. re: Satellite Radio Applications Accepted For Filing. OMR IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-](#)

[377070A1.pdf](#) [DOC-377070A1.txt](#)

Report No: 16300. Released: 2021-10-27. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. WTB PSHSB. [DOC-376905A1.pdf](#) [DOC-376905A1.txt](#)

Report No: 16302. Released: 2021-10-27. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACTION. WTB PSHSB. [DOC-376907A1.pdf](#) [DOC-376907A1.txt](#)

Report No: 16305. Released: 2021-10-27. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY. EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB. [DOC-376911A1.pdf](#) [DOC-376911A1.txt](#)

Report No: 16311. Released: 2021-10-27. WIRELESS TELECOMMUNICATIONS BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB. [DOC-376918A1.pdf](#) [DOC-376918A1.txt](#)

Report No: 16310. Released: 2021-10-27. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACTION. WTB PSHSB. [DOC-376917A1.pdf](#) [DOC-376917A1.txt](#)

Released: 2021-10-27. PLEADINGS. MB. [DOC-376943A1.pdf](#) [DOC-376943A1.txt](#)

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## TEXTS

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AT&T. Granted the complaint regarding the unauthorized change of subscriber's telecommunications carrier. Action by: Acting Chief, Consumer Policy Division, Consumer and Governmental Affairs Bureau. Adopted: 2021-10-26 by ORDER. (DA No. 21-1342). CGB. [DA-21-1342A1.docx](#) [DA-21-1342A1.pdf](#) [DA-21-1342A1.txt](#)

CLOUD COUNTY COMMUNITY COLLEGE. The Bureau enters into a Consent Decree with Cloud County Community College. Action by: Chief, Audio Division, Media Bureau. Adopted: 2021-10-27 by Order/Consent Decree. (DA No. 21-1340). MB. [DA-21-1340A1.pdf](#) [DA-21-1340A1.txt](#)

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## ADDENDA: THE FOLLOWING ITEMS, RELEASED OCTOBER 26, 2021, DID NOT APPEAR IN DIGEST NO. 947:

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## NEWS RELEASES

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FCC REVOKES AND TERMINATES CHINA TELECOM AMERICA'S AUTHORITY TO PROVIDE TELECOM SERVICES IN AMERICA. News Release (Agenda Item). News Release. (Dkt No 20-109). Adopted: 2021-10-26. News Media Contact: Will Wiquist, Will.Wiquist@fcc.gov. OMR IB. [DOC-376902A1.docx](#) [DOC-376902A1.pdf](#) [DOC-376902A1.txt](#) [DOC-376902A2.docx](#) [DOC-376902A2.pdf](#) [DOC-376902A2.txt](#) [DOC-376902A3.docx](#) [DOC-376902A3.pdf](#) [DOC-376902A3.txt](#) [DOC-376902A4.docx](#) [DOC-376902A4.pdf](#) [DOC-376902A4.txt](#)

FCC ANNOUNCES 36 NEWLY APPROVED PROJECTS FOR CONNECTED CARE PILOT PROGRAM. Program Will Support Connected Care Services Across Country, Focus on Low-Income and Veteran Patients\r\n\r\n. News Release. (Dkt No 18-213). Adopted: 2021-10-26. News Media Contact: Katie Gorscak, Katie.Gorscak@fcc.gov. OMR WCB. [DOC-376903A1.docx](#) [DOC-376903A1.pdf](#) [DOC-376903A1.txt](#) [DOC-376903A2.docx](#) [DOC-376903A2.pdf](#) [DOC-376903A2.txt](#) [DOC-376903A3.docx](#) [DOC-376903A3.pdf](#) [DOC-376903A3.txt](#) [DOC-376903A4.docx](#) [DOC-376903A4.pdf](#) [DOC-376903A4.txt](#)

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## NEWS RELEASES

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STATEMENT OF JESSICA ROSENWORCEL ON BEING DESIGNATED AS CHAIR OF THE FEDERAL COMMUNICATIONS COMMISSION BY PRESIDENT BIDEN. by STMT. News Media Contact: Paloma Perez, Paloma.Perez@fcc.gov. OMR OCHJR. [DOC-376922A1.docx](#) [DOC-376922A1.pdf](#) [DOC-376922A1.txt](#)

COMMISSIONER SIMINGTON STATEMENT ON WHITE HOUSE COMMISSION DESIGNATIONS. by STMT. News Media Contact: Michael Sweeney at (202) 418-1087, email: Michael.Sweeney@fcc.gov. OMR OCNS. [DOC-376924A1.docx](#) [DOC-376924A1.pdf](#) [DOC-376924A1.txt](#)

CARR STATEMENT ON WHITE HOUSE DESIGNATION OF COMMISSIONER JESSICA ROSENWORCEL AS CHAIR AND NOMINATIONS TO THE FCC. by STMT. News Media Contact: Danielle Thumann at (202) 418-0376, email: Danielle.Thumann@fcc.gov. OMR OCBC. [DOC-376914A1.docx](#) [DOC-376914A1.pdf](#) [DOC-376914A1.txt](#)

STATEMENT OF FCC COMMISSIONER GEOFFREY STARKS ON FCC AND NTIA LEADERSHIP CHANGES. by STMT. News Media Contact: Austin Bonner, Austin.Bonner@fcc.gov. OMR OCGS. [DOC-376912A1.docx](#) [DOC-376912A1.pdf](#) [DOC-376912A1.txt](#)

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## STATEMENT

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STATEMENT OF COMMISSIONER STARKS FIELD HEARING ON HURRICANE IDA AND NETWORK RESILIENCE OCTOBER 26, 2021. by Statement. OMR OCGS. [DOC-376925A1.docx](#) [DOC-376925A1.pdf](#) [DOC-376925A1.txt](#)

OPENING STATEMENT OF ACTING CHAIRWOMAN JESSICA ROSENWORCEL FIELD HEARING ON HURRICANE IDA AND NETWORK RESILIENCE OCTOBER 26, 2021. by Statement. OMR OCHJR. [DOC-376923A1.docx](#) [DOC-376923A1.pdf](#) [DOC-376923A1.txt](#)